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Khadim Rizvi Allama Iqbal Uff Had ho gayi Kalam e Iqbal ghol k piya Huwa

This book examines the history of, and the contestations on, Islam and the nature of religious change in 20th century Pakistan, focusing in particular on movements of Islamic reform and revival. This book is the first to bring the different facets of Islam, particularly Islamic reformism and shrine-oriented traditions, together within the confines of a single study ranging from the colonial to post-colonial era. Using a rich corpus of Urdu and

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Arabic material including biographical accounts, Sufi discourses (malfuzat), letter collections, polemics and unexplored archival sources, the author investigates how Islamic reformism and shrine-oriented religiosity interacted with one another in the post-colonial state of Pakistan. Focusing on the district of Mianwali in Pakistani northwestern Punjab, the book demonstrates how reformist ideas could only effectively find space to permeate after accommodating Sufi thoughts and practices; the text-based religious identity coalesced with overlapped traditional religious rituals and practices. The book proceeds to show how reformist Islam became the principal determinant of Islamic identity in the post-colonial state of Pakistan and how one of its defining effects was the hardening of religious boundaries. Challenging the approach of viewing the contestation between reformist and shrine-oriented Islam through the lens of binaries modern/traditional and moderate/extremist, this book makes an important contribution to the field of South Asian religion and Islam in modern South Asia.

Revised version of papers presented at an international conference held at New York during 11-13 April 2003.

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An examination of the features and methods of Imami exegesis.

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many ignorant folks, Muslims and non-Muslims. Organization's purpose is to facilitate the dissemination of knowledge through a global medium, the Internet, to locations where such resources are not commonly or easily accessible or are resented, resisted and fought!

Veteran Pakistani journalist and commentator Zahid Hussain explores Pakistan's complex political power web and the consequences of Musharraf's decision to support America's drive against jihadism, which essentially took Pakistan to war with itself. Conducting exclusive interviews with key players and grassroots radicals, Hussain pinpoints the origin of the jihadi movement in Pakistan and Afghanistan, the long-standing and often denied links between militants and Pakistani authorities, the weaknesses of successive elected governments, and the challenges to Musharraf's authority posed by politico-religious, sectarian, and civil society elements within the country. The jihadi madrassas of Pakistan are incubators of the most feared terrorists in the world. Although the country's "war on terror" has so far been a stage show, a very real battle is looming, the outcome of which will have grave implications for the future security of the world.

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